

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

TRUMP ENTERTAINMENT RESORTS,  
INC., et al.<sup>1</sup>,

Debtors.

Case No. 14-12103 (KG)  
(Jointly Administered)

Chapter 11

**NOTICE OF DEPOSITION OF SECURED PARTIES**<sup>2</sup>

**PLEASE TAKE NOTICE** that, pursuant to Fed. R. Civ. P. 26, 30, and 45, made applicable to the above-captioned cases by Fed. R. Bankr. P. 7026, 7030, 9014, and 9016, the Official Committee of Unsecured Creditors (“Committee”) of Trump Entertainment Resorts, Inc. and its affiliated chapter 11 debtors and debtors-in-possession (the “Debtors”), by and through its undersigned counsel, shall take the deposition on oral examination of the Secured Parties on February 26, 2015 at 10:00 a.m. at the offices of Dechert LLP, 1095 Avenue of the Americas, New York, New York 10036, and will continue day to day until completed. By joint stipulation, the Secured Parties have agreed to make a Fed. R. Civ. P. 30(b)(6) witness available for deposition regarding any of the topics set forth in the Committee’s January 30, 2015 letter, subject to the Secured Parties’ objections set forth in the Secured Parties’ February 2, 2015 discovery letter and the Committee’s right to seek a ruling overruling those objections.

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<sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification number, are: Trump Entertainment Resorts, Inc. (8402), Trump Entertainment Resorts Holdings, L.P. (8407), Trump Plaza Associates, LLC (1643), Trump Marina Associates, LLC (8426), Trump Taj Mahal Associates, LLC (6368), Trump Entertainment Resorts Development Company, LLC (2230), TER Development Co., LLC (0425) and TERH LP Inc. (1184).

<sup>2</sup> Capitalized terms used but not defined herein shall have the meanings ascribed to them in the Final Order (A) Authorizing Postpetition Use of Cash Collateral, (B) Granting Adequate Protection to the Secured Parties, and (C) Granting Related Relief [D.I. 342] (the “Final Cash Collateral Order”).

**PLEASE TAKE FURTHER NOTICE**, that the deposition shall be under oath and shall be recorded stenographically and audiographically.

Dated: February 18, 2015  
Wilmington, Delaware

**GIBBONS P.C.**

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